

**MEETING AGENDA**  
**FREEDOM BOARD OF SELECTMEN**  
DATE August 18, 2025

1. [Public hearing concerning Addressing/E911 ordinance at 6:00](#)

2. CALL MEETING TO ORDER / FINALIZE AGENDA

3. REVIEW & APPROVE MINUTES; SECRETARY'S REPORT

4. FIRE CHIEF & EMA DIRECTOR REPORTS

5. PUBLIC WORKS DIRECTOR REPORT

6. TREASURER'S REPORT

7. TOWN CLERK & TAX COLLECTOR REPORT

8. CITIZEN'S ISSUES & QUESTIONS

9. REVIEW CORRESPONDENCE

10. TOWN OFFICIALS' REPORTS:

Code Enforcement Officer  
Health Official  
School Board Director  
General Assistance Officer

Plumbing Inspector  
Solid Waste Director  
Animal Control Officer

11. TOWN BOARDS' & COMMITTEE REPORTS:

Planning Board  
Historical Society  
Recreational Committee  
Cemetery Committee  
Appeals Board  
Budget Committee  
CDAC Committee  
Ad Hoc Policy Committee

12. OLD BUSINESS

- Approve and sign Unity Ambulance contract
- Review/Approve [secretary job description](#)
- PTO Policy
- [Approve solid waste policy](#)

- [EMA Table Top exercise](#) - who is attending? Tues Sept 23, 6-8 pm, Swanville EMA; opportunity to recruit new members to help in an emergency situation?
- [Boat landing fine and warning notice draft](#) for approval as part of boat landing policy
- Comp Plan committee update
- **Shredding on site vs. KCVOG date? (Rene)**

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### **13. NEW BUSINESS**

- **Send Rene to the General Assistance Basics Workshop (\$75?) and Understanding Freedom of Access Act (\$40). (Rene)**
- **[Ticket #37859] Windows 10 computer replacements (Town of Freedom) (Rene) - \$?**
- **Sale of surplus equipment (Rene)**

### **14. DATE OF NEXT MEETING/topics - [September 2, 2025](#)**

### **15. ADJOURN**