

**Community Development Advisory Committee (CDAC) Meeting Minutes
July 6, 2022**

In attendance: Prentice Grassi, Steve Bennett, David Bridges, Lissa Widoff, Walter Fuller, Wilson Hess

Lissa began the meeting by reading the minutes from the June meeting. They were accepted as read. There was some question as to whether Walter was indeed a full member of the Committee. Wilson made a motion that he be officially added to the Committee if he hasn't already. Seconded and unanimously approved.

Steve updated us all to the situation with the boundary dispute with the Treuber property to the west of Freedom General Store. In the end the boundary between the Store and the Treuber's was resolved and the surveyor redrew the line between the Store and the town property (formerly Skidgell) to reflect the change. The issue has been resolved.

Steve also explained the status of the dispute over the ownership and usage of the well. It turns out that the well that the town has recently renovated and is now servicing the Public Works building is actually on the Tochterman property. The three Selectmen recently met with the Tochterman's to try and resolve the issue. No agreement was reached. The Selectmen enlisted the town attorney, Bill Kelly, to draft a letter to the Tochterman's which attempts to resolve the issue by the town paying \$500.00 to redraw the boundary line to put the well on town property. They are waiting for a response.

Next, the conversation turned to the upcoming grant possibility through the Community Resilience Partnership (CRP). Wilson and Dave met with Robin Stanicki at KVCOG. She has agreed to help the Committee apply for the program and has laid out a timeline.

The steps to enroll in the CRP are as follows:

1. Draft a Municipal Resolution. This must be adopted by the townspeople at a public vote.
2. Fill in a Community Resilience Self-Evaluation
3. Generate a list of Community Actions. This requires holding a "community workshop" on the subject.

Enrollment needs to be completed by August 16th. The grant proposal would be due around September 20th. All agreed that this timing seemed tight, but are wanting to move forward with the effort.

The group set the next meeting date at 6PM on Wednesday, July 13. We all agreed to do some homework in the meantime by each filling out the self-evaluation form as well as identifying between 5 & 10 Community Actions that we think would fit the program.

Respectfully submitted,
Prentice Grassi