

MEETING AGENDA
FREEDOM BOARD OF SELECTMEN

DATE 5/11/26 at 6:00 pm

1. CALL MEETING TO ORDER / FINALIZE AGENDA

6 pm Exec Session - legal, personnel

2. REVIEW & APPROVE MINUTES SECRETARY'S REPORT

3. FIRE CHIEF & EMA DIRECTOR REPORTS

4. PUBLIC WORKS DIRECTOR REPORT

5. TREASURER'S REPORT

6. TOWN CLERK & TAX COLLECTOR REPORT

7. OLD BUSINESS

- a. Deputy Clerk position follow-up
- b. CPR Training
- c.

8. NEW BUSINESS

- a. Wooden dock at boat landing
- b. [Draft updated Roads Policy](#)
- c. Grant discussion, June 5 deadline - [Community Resilience Program](#)
- d. Cannabis ordinance discussion (if time) - [Albion ordinance](#), Berwick ordinance, [Cumberland](#), others?
- e.

9. REVIEW CORRESPONDENCE

10. TOWN OFFICIALS' REPORTS:

Code Enforcement Officer	Plumbing Inspector
Health Official	Solid Waste Director
School Board Director	Animal Control Officer
General Assistance Officer	

11. TOWN BOARDS' & COMMITTEE REPORTS:

Planning Board	Historical Society
Recreational Committee	Cemetery Committee
Appeals Board	Budget Committee
CDAC Committee	Comp Plan Committee

12. CITIZEN'S ISSUES & QUESTIONS

13. Agenda items for NEXT MEETING **5/18/26**

- a. [Fees review](#) - Fees for commercial development, permits. After-the-fact fees
- b. [Personnel Policy draft](#)
- c.
- d.

14. Important dates (*not incl. Regular committee meetings*)

- a. May 11-20 -spring cleanup
- b. Wed May 13, 5-6 pm - SB workshop Personnel policy
- c. Wed May 13, 6-8 pm - Budget Comm
- d. Thurs May 14, 3-4 pm - Annex clean up
- e. Thursday May 14, 5:30-7:30 pm- Comp Plan Committee
- f. Freedom Field day August 15 - get Rec schedule for rest of the year
- g.

15. ADJOURN