MEETING AGENDA
FREEDOM BOARD OF SELECTMEN
DATE: Tuesday 11/2/26 at 6:00 - 8:00 pm

Assessor's mtg 4-6 pm

1. **CALL MEETING TO ORDER / FINALIZE AGENDA**
2. **REVIEW & APPROVE MINUTES, SECRETARY'S REPORT**
3. **FIRE CHIEF & EMA DIRECTOR REPORTS**
4. **PUBLIC WORKS DIRECTOR REPORT**
5. **TREASURER'S REPORT**
6. **TOWN CLERK & TAX COLLECTOR REPORT**
    a. **Approve new abatements/supplements**
7. **OLD BUSINESS**
    a. **Seacoast Security follow-up**
    b. **Ordinance records**
    c. **Community Action Grant and MDOT**
    d. **Review fees to update - Appeals board application, subdivision, Mobile home park**
8. **NEW BUSINESS**
    a. **Re-appoint Phil Bloomstean as Solid Waste representative including serving on the UARRC**
    b. **Re-Appoint Phil Bloomstein to the Broadband Coalition**
9. **REVIEW CORRESPONDENCE**
10. **TOWN OFFICIALS' REPORTS:**

Code Enforcement Officer	**Plumbing Inspector**
Health Official	**Solid Waste Director**
School Board Director	**Animal Control Officer**
General Assistance Officer	

11. TOWN BOARDS' & COMMITTEE REPORTS:

Planning Board	**Historical Society**
Recreational Committee	**Cemetery Committee**
Appeals Board	**Budget Committee**
CDAC Committee	**Comp Plan Committee**

12. CITIZEN'S ISSUES & QUESTIONS

13. Agenda items for NEXT/Future MEETINGS **Monday 11/9/26**

- **a. Ongoing**
  - **i. MMA claims**
  - **ii. ARPA funds**
  - **iii. 2025 Audit**

14. Important dates

- **a. Vault clean up - resched TBD/Post**
- **b. 11/2 - Assessor's 4-5:30 pm**
- **c. 11/3 - Election Day!**
- **d. 11/6 - deadline for Thanksgiving baskets**
- **e. 11/10 6 pm - Planning Board mtg**
- **f. 11/9 4 pm- Vulnerability assessment meeting**
- **g. 11/13 - Comp Plan mtg - housing discussion, residents invited**
- **h. 11/19 -Comp Plan mtg - Future Land Use discussion, residents invited**
- **i. 11/19 - Board of Appeals mtg**
- **j. 12/2 - deadline for Xmas baskets**

15. ADJOURN