

**MEETING AGENDA**  
**FREEDOM BOARD OF SELECTMEN**

DATE 4/7/26 at 6:00 pm

**4 pm - Assessor's workshop**

**6 pm - Selectboard regular mtg**

1. CALL MEETING TO ORDER / FINALIZE AGENDA
2. REVIEW & APPROVE MINUTES (3/23 and 3/30); SECRETARY'S REPORT
3. FIRE CHIEF & EMA DIRECTOR REPORTS
4. PUBLIC WORKS DIRECTOR REPORT
5. TREASURER'S REPORT
6. TOWN CLERK & TAX COLLECTOR REPORT
7. OLD BUSINESS
  - a. TRIO launch - status of importing old photos, Credit card interface
  - b. 67 Belfast Rd -final paperwork for April 10 closing
  - c. Montville car registrations - update
  - d. Maine Infrastructure Adaptation grant program - update
  - e. Midcoast Conservancy property - update
  - f.
8. NEW BUSINESS
  - a. [April enews draft](#)
  - b. [DEP septic grant](#) deadline April 15
  - c. Town office heaters in Annex - repair or replace with Heat pumps (via grant)
  - d. Town Office cleanup day - organize space in office and move library to Annex? Planning day and then do it day. SET DATE?
  - e. Cemeteries - policies
9. REVIEW CORRESPONDENCE
10. TOWN OFFICIALS' REPORTS:

Code Enforcement Officer	Plumbing Inspector
Health Official	Solid Waste Director
School Board Director	Animal Control Officer
General Assistance Officer	
11. TOWN BOARDS' & COMMITTEE REPORTS:

Planning Board	Historical Society
Recreational Committee	<b>Cemetery Committee</b>

Appeals Board  
CDAC Committee

Budget Committee  
Comp Plan Committee

**12. CITIZEN'S ISSUES & QUESTIONS**

**13. Agenda items for NEXT MEETING**      4/13/26

- a. Fees review - Fees for commercial development, After-the-fact fees - perhaps invite PB for joint discussion?
- b.

**14. Important dates (*not incl. Regular committee meetings*)**

- a. April 10, 67 Belfast Rd closing
- b. April 15 - DEP grant deadline
- c. April 20, Mitchell field clean up (DATE/TIME)
- d. April 20, Assessors workshop 3-5 pm
- e. April 20, Ad-hoc Policy Comm, 5-7 pm
- f. April 21 SB mtg Tues
- g. April 25, 1-4 pm - Cannery Lot Knotweed project
- h. April 27, 9 a.m.- mtg with MDOT Peter Coughlan
- i. DATE -spring cleanup
- j. Freedom Field day TBD - get Rec schedule for rest of the year

**15. ADJOURN**