MEETING AGENDA
FREEDOM BOARD OF SELECTMEN
DATE: Monday 11/16/26 at 6:00 - 8:00 pm

Assessor's workshop 4-5:30

1. **CALL MEETING TO ORDER / FINALIZE AGENDA**

Exec Session - Personnel

2. **REVIEW & APPROVE MINUTES, SECRETARY'S REPORT**
3. **FIRE CHIEF & EMA DIRECTOR REPORTS**
4. **PUBLIC WORKS DIRECTOR REPORT**
5. **TREASURER'S REPORT**
6. **TOWN CLERK & TAX COLLECTOR REPORT**
    a. **Approve new abatements/supplements**
    b.
7. **OLD BUSINESS**
    a. **Review fees to update - Appeals board application (and waiver of fees under hardship?), subdivision, Mobile home park**
    b. **Roads Committee charge**
    c. **Updated Community Development Advisory Committee charge**
    d. **Vault clean up - reschedule**
    e.
8. **NEW BUSINESS**
    a.
    b.
9. **REVIEW CORRESPONDENCE**
10. **TOWN OFFICIALS' REPORTS:**

Code Enforcement Officer	**Plumbing Inspector**
Health Official	**Solid Waste Director**
School Board Director	**Animal Control Officer**
General Assistance Officer	

11. TOWN BOARDS' & COMMITTEE REPORTS:

Planning Board	**Historical Society**
Recreational Committee	**Cemetery Committee**
Appeals Board	**Budget Committee**
CDAC Committee	**Comp Plan Committee**

12. CITIZEN'S ISSUES & QUESTIONS

13. Agenda items for NEXT/Future MEETINGS **Monday 11/23/26**

- **a. Ongoing**
  - **i. MMA claims**
  - **ii. State Valuation**
  - **iii. MMA Risk Mgt**
  - **iv. ARPA funds**
  - **v. 2025 Audit**

14. Important dates

- **a. 11/18, 6 pm - Budget Committee meeting**
- **b. 11/19, 5:30 pm - Comp Plan mtg - Natural resources chapter, residents invited**
- **c. 11/19, 6:30 pm - Board of Appeals mtg**
- **d. 11/20 - Waste Hub Visit - Solid waste site visit**
- **e. 11/21 - Grange craft fair! $5.00/table**
- **f. 12/2 - deadline for Xmas baskets**

15. ADJOURN