

MEETING AGENDA
FREEDOM BOARD OF SELECTMEN

DATE 6/15/26 at 6:00 pm

Public Hearing - Building Ordinance

1. CALL MEETING TO ORDER / FINALIZE AGENDA

Executive Session - personnel

2. REVIEW & APPROVE MINUTES SECRETARY'S REPORT
3. FIRE CHIEF & EMA DIRECTOR REPORTS
4. PUBLIC WORKS DIRECTOR REPORT
5. TREASURER'S REPORT
6. TOWN CLERK & TAX COLLECTOR REPORT
7. OLD BUSINESS
 - a. [Shredder contract](#)/Annex cleanout sched-will sign contract this evening
 - b. AED replacement - need to file police report-Lissa asked Cindy to do this.
 - c. CPR training - June 16 Tuesday in Annex 5:30 pm
 - d. Hydrant mtg report - [draft agreement](#)
 - e. Ryan employment agreement - signed and scanned? Give LW electronic copy.
 - f. Boat landing-Called Sheriff/Our action?
8. NEW BUSINESS
 - a. Grant opportunity - [Nature-Based Design](#) - due June 19
 - b. Tax map updates.
 - c. TRIO Web contract updates, review decision on [SKETCH module](#)
 - d. Prepurchase of stamps before price increase - 7-10 rolls at \$74/roll now
9. REVIEW CORRESPONDENCE
10. TOWN OFFICIALS' REPORTS:

Code Enforcement Officer	Plumbing Inspector
Health Official	Solid Waste Director
School Board Director	Animal Control Officer
General Assistance Officer	
11. TOWN BOARDS' & COMMITTEE REPORTS:

Planning Board	Historical Society
Recreational Committee	Cemetery Committee
Appeals Board	Budget Committee
CDAC Committee	Comp Plan Committee

12. CITIZEN'S ISSUES & QUESTIONS

13. Agenda items for NEXT MEETING Monday 6/22/26

- a. [Fees review](#) - Fees for commercial development, permits. After-the-fact fees
- b. Working draft - [Personnel Policy draft](#)
- c.

14. Important dates (*not incl. Regular committee meetings*)

- a. June 15 SB mtg
- b. June 16 - DPR/Stop the Bleed, 5:30-8 pm
- c. June 17 - Budget Committee 6-8 PM
- d. June 18-Laura zoom meeting for ARPA
- e. June 19 - Nature Based Design grant due
- f. Freedom Field day August 15 - get Rec schedule for rest of the year, get blurb for vendor and volunteer needs

15. ADJOURN